| 1<br>2<br>3<br>4<br>5<br>6 | CLERK'S OFFICE<br>APPROVED<br>Date: /0-2)-03 |
|----------------------------|--|
| 3                          | Date:  |
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| 7                          |  |
| 8                          | A RESOLUTION OF THE A                        |
| 18                         | RICHARD MICHAEL GUTIERR                      |
| 11                         |  |
| 12                         | WHEREAS, the Utility B                       |
| 13                         | Legislative Services Office has r            |
| 14                         |  |
| 15                         | WHEREAS, through an ir                       |
| 16                         |  |
| 17                         | WHEREAS, in accordance                       |
| 18                         | staff of the Assembly Budget ar              |
| 19                         | Assembly.                                    |
| 20                         | NOW THEREFORE the                            |
| 21<br>22                   | NOW, THEREFORE, the                          |
| 23                         | Section 1: That Richard N                    |
| 24<br>24                   | Analyst.                                     |
| <b>25</b>                  | Analyst.                                     |
| 26                         | Section 2: That this appo                    |
| <b>27</b>                  | <u>occurre</u> . Mat and appe                |
| 28                         | PASSED AND APPRO                             |
| 29                         | October, 2003.                               |
| 30                         |  |
| 31                         |  |
| 32                         |  |
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| 34<br>35                   |  |
| 35                         |  |
| 36                         | ATTEST:                                      |
| 37                         |  |
| 38                         |  |
| 39                         | Rolly 5 min to                               |
| 40<br>41                   | Municipal Clerk                              |
| 41<br>42                   | wunicipai Cierk                              |
| 42                         |  |

Submitted by: Chair Traini

Prepared by: Department of Assembly

For reading: October 21, 2003

# ANCHORAGE, AK AR NO. 2003-327

# A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPOINTING RICHARD MICHAEL GUTIERREZ AS UTILITY BUDGET ANALYST

WHEREAS, the Utility Budget Analyst position within the Assembly Budget and Legislative Services Office has recently become vacant; and

WHEREAS, through an interview process, a new Utility Analyst was selected; and

WHEREAS, in accordance with Anchorage Municipal Code Section 2.80.040, the staff of the Assembly Budget and Legislative Services Office shall be appointed by the Assembly.

NOW, THEREFORE, the Anchorage Assembly resolves that:

<u>Section 1</u>: That Richard Michael Gutierrez is appointed as Assembly Utility Budget Analyst.

Section 2: That this appointment was effective on October 13, 2003.

PASSED AND APPROVED by the Anchorage Assembly this 2/54 day of Ochsher, 2003.

Chair Chair

EGJ/2003RESOLUTIONS/AR33

# Richard Michael Gutierrez

Gutierrez, Richar mochae

727 West 76th Ave. #3 Anchorage, AK 99518 (907) 360-0557

#### **Education**

Ball State University, Muncie, Indiana. Master of Arts, Political Science – 1998 Manchester College, North Manchester, Indiana. Bachelor of Science, Political Science – 1995

# Computer Experience

MS-DOS 3.0, Windows 3.1, Windows 95, Windows 98, Microsoft Word, Power Point, Excel, Adobe Acrobat, Adobe Pagemaker 6.5, Adobe Illustrator 10, File Maker Pro, Microsoft Outlook, Outlook Express, Netscape Communicator, Macromedia Dreamweaver 3.0, Macromedia Fireworks 3.0.

#### **Current Position:**

Program Coordinator, Alaska Workforce Investment Board (AWIB), Alaska Department of Labor and Workforce Development.

- Coordinator of WorkStar program marketing the State of Alaska's welfare to work efforts to employers
- Developed a plan for an online clearinghouse of all state-wide workforce and economic development information
- Coordinated the 2001 WorkStar Awards with Governor Tony Knowles to recognize outstanding employers and employees
- Prepared 2002 and 2003 annual report to the Alaska Legislature on Alaska's training provider performance
- Wrote procedures for amending the State of Alaska Unified Workforce Investment Plan
- Provide professional staff support to the Evaluation and Assessment Committee of the AWIB

## **Professional Experience:**

Legislative Aide and Minority Webmaster - Office of Senator Johnny Ellis, Senate Democratic Leader, December 1999 to November 2001.

- Provided staffing to Senator Ellis on Senate Judiciary Committee
- Provided analysis and history of issues coming before the Judiciary Committee
- Provided analysis and history of education issues for Senator Ellis
- Mobilized citizen participation through action alerts
- Maintained close contacts with community organizations and constituents through newsletters, community meetings, e-mail and attendance at special events
- Authored press releases, media advisories, newspaper editorial pieces and letters to the editor, as well as sponsor statements for legislation

- Handled constituent concerns, issues, and problems with state government
- Designed an all-new web site for the House and Senate Democrats (www.akdemocrats.org) including up-to-date press releases, audio clips, position papers, and public opinion surveys
- Coordinated travel plans for Senator Ellis and maintained the daily calendar

Assistant Director of Admissions, Coordinator of Graduate Admissions, Alaska Pacific University, Anchorage, Alaska. September, 1998 through August, 1999

- Planned and implemented recruitment of graduate students
- Produced promotional materials for the University's graduate programs
- Developed and implemented a marketing strategy for the University's programs and special events
- Acted as liaison between faculty, staff and administration regarding graduate admissions
- Maintained correspondence and personal contact with prospective students

Residence Counselor, Indiana Academy for Science, Mathematics, and Humanities, Muncie, Indiana. August 1995 through June 1998

- Counseled, advised and supervised eighteen high school boys in a multicultural and co-educational environment
- Organized, promoted and implemented educational and social programs
- Responsible for minor discipline

Professional Broadcasting - KGOT FM, Anchorage, Alaska; WRBI FM, Batesville, Indiana; WOOO AM, Shelbyville, Indiana

- Weekend air staff, KGOT, Anchorage December 1998 to December 1999
- Sports Director WOOO AM 1520, July 1991 to July 1993
- Gathered and reported local news for afternoon reports
- Responsible for three daily, live, news and sports casts
- Hosted weekly evening sports talk show
- Received outstanding service award for participation in the Shelbyville High School Mentorship Program in 1992 and 1993
- Mid day air personality WRBI FM July 1989 to July 1991

### **References:**

Senator Johnny Ellis, 716 West 4th Ave, Suite 440 Anchorage, Alaska 99501 (907) 465-3704 Senator\_Johnny\_Ellis@legis.state.ak.us

Jim Sanders, Former Executive Director, Alaska Workforce Investment Board 4830 Kalenka Ct.
Anchorage, Alaska 99502
(907) 243-6413
jameschesley@hotmail.com

Gregg Browngoetz, Division Information Technology Manager 3601 C Street, Suite 878, Anchorage, Alaska 99503 (907) 269-3600

Schawna Thoma, Chief of Staff, Senator Johnny Ellis 716 West 4<sup>th</sup> Ave, Suite 440 Anchorage, Alaska 99501 (907) 465-3704 Schawna\_Thoma@legis.state.ak.us

Bill Stewart, Program Director, KGOT FM 800 East Dimond Blvd., Suite 3-370 Anchorage, Alaska 99518 (907) 522-1515

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| /eec | REVERSE SIDE FOR FURTHER INFORMATION)  |  | 2.0                       |  |
|------|--|--|---------------------------|--|
| OLL  | SUBJECT OF AGENDA DOCUMENT   | DATE PREPARED  |                           |  |
| 1    |  |  |                           |  |
|      | Appointing Richard Michael Gutierrez as Utility Analyst  | 10/13/2003   | 3                         |  |
|      |  |  | dicate Documents Attached |  |
|      |  | □AC  |                           |  |
|      | DEPARTMENT NAME  | DIRECTOR'S NAM   |                           |  |
| 2    | THE CONTRACTOR OF THE CONTRACT | 2/1/19/2004/19/04/04/04/04/04/04/04/04/04/04/04/04/04/ |                           |  |
| ~    | Assembly   | Dick Traini  | N. Viene                  |  |
| 0    | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY   | HIS/HER PHONE  | NUMBER                    |  |
| 3    |  | 4751   |                           |  |
| 4    | COORDINATED WITH AND REVIEWED BY   | INITIALS   | DATE                      |  |
|      | Mayor  |  |                           |  |
|      | Heritage Land Bank   |  |                           |  |
|      | Merrill Field Airport  |  |                           |  |
|      | Municipal Light & Power  |  |                           |  |
|      | Port of Anchorage  |  |                           |  |
|      | Solid Waste Services   |  |                           |  |
|      | Water & Wastewater Utility   |  |                           |  |
|      | Municipal Manager  |  |                           |  |
|      | Cultural & Recreational Services   |  |                           |  |
|      | Employee Relations   |  |                           |  |
|      | Finance, Chief Fiscal Officer  |  |                           |  |
|      | Fire:  |  |                           |  |
|      | Health & Human Services  |  | 129                       |  |
|      | Office of Management and Budget  |  | 2                         |  |
|      | Management Information Services  |  | 200                       |  |
|      | Police   |  |                           |  |
|      | Planning, Development & Public Works   |  |                           |  |
|      | Development Services   |  |                           |  |
|      | Facility Management  |  |                           |  |
|      | Planning   |  |                           |  |
|      | Project Management & Engineering   |  | § 100                     |  |
|      | Street Maintenance   |  | 2                         |  |
|      | Traffic  |  |                           |  |
|      | Public Transportation Department   |  |                           |  |
|      | Purchasing   |  |                           |  |
|      | Municipal Attorney   |  |                           |  |
|      | Municipal Clerk  |  |                           |  |
|      | Other  |  |                           |  |
|      |  |  |                           |  |
|      |  |  |                           |  |
| 5    | Special Instructions/Comments  |  |                           |  |
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|      | Antoni   |  |                           |  |
|      | 4015   | XXXXIII III III III III III III III III                |                           |  |
| 6    | ASSEMBLY HEARING DATE REQUESTED / 7  | PUBLIC HEARING DATE REQ                                | UESTED                    |  |